



## 2026 Chamber Ambassadors Scholarship Application

### Section I: Personal Data (Please Type or Print)

Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Name of College/University: \_\_\_\_\_

City/State: \_\_\_\_\_

Please indicate the Chamber member affiliate either you or your parent/guardian is associated with and your relationship.

Affiliate Name: \_\_\_\_\_

Employee Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

#### Required Applicant Signature:

*By signing below, I hereby certify that I am a high school senior graduating in 2026 and that all information set forth in this document is true and complete to the best of my knowledge. I give consent to the Ambassadors Scholarship Committee and The Chamber of Manitowoc County to access and release any or all the above information, including my photograph, as is necessary to conduct business and promotions.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Required Signature of Parent or Legal Guardian:

*My signature here indicates that the student whose name appears above is an applicant for The Chamber Ambassadors Scholarship and I give consent to the Ambassadors Scholarship Committee and The Chamber of Manitowoc County to access and release any or all the above information, including my child's photograph, as is necessary to conduct business and promotions.*

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Section II: Achievements & civic engagement (TYPE answers on a separate sheet)

Please answer, maximum three pages, typed, double-spaced the following:

1. Why do you feel The Chamber of Manitowoc County is important to our community?
2. List two career goals and briefly explain your plan to achieve each goal.
3. Describe employability skills that you have already developed/attained that will help you in your chosen career.
4. Please list any extracurricular activities, honors, awards, special recognitions, or leadership positions you have held in school, community organizations, and/or through work experience.

APPLICATIONS DUE TO THE CHAMBER OF MANITOWOC COUNTY BY 4:30 P.M. Monday, April 6, 2026.  
THE CHAMBER OF MANITOWOC COUNTY  
ATTN: SCHOLARSHIP COMMITTEE  
1515 MEMORIAL DR.  
MANITOWOC, WI 54220